

**AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND  
PUBLIC TRANSPORTATION COMMITTEE**

Council of the County of Maui

**Status Agenda**

**March 20, 2025**

**9:00 a.m.**

**Online Only**

**SUBJECT**

**RESOLUTION 25-54, CONSERVATION PLANNING  
COMMITTEE REVIEW AND RECOMMENDATIONS  
ON WETLAND PARCELS (ADEPT-2)  
(RESOLUTION 25-54)**

***DEFER*** pending further discussion.

adept:250320status:ebm/crp