

**AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND  
PUBLIC TRANSPORTATION COMMITTEE**

Council of the County of Maui

**Status Agenda**

**February 20, 2025**

**9:00 a.m.**

**Online Only**

**SUBJECT**

**OPERATIONAL AND BUDGETARY REVIEW OF  
THE DEPARTMENT OF AGRICULTURE  
(ADEPT-1(2)) (RULE 7(B))**

*DEFER pending further discussion.*

*Follow-up letter to Management re: breakdown of Kula Agricultural Park expansion grant.*

**OPERATIONAL AND BUDGETARY REVIEW OF  
WATERSHED PROTECTION GRANTS  
ADMINISTERED BY THE DEPARTMENT OF  
WATER SUPPLY (ADEPT-1(5)) (RULE 7(B))**

*DEFER pending further discussion.*

**OPERATIONAL AND BUDGETARY REVIEW OF  
THE ENVIRONMENTAL PROTECTION AND  
SUSTAINABILITY DIVISION OF THE  
DEPARTMENT OF ENVIRONMENTAL  
MANAGEMENT (ADEPT-1(3)) (RULE 7(B))**

*DEFER pending further discussion..*

**MAUI COUNTY FERRY FEASIBILITY STUDY  
(ADEPT-1(1)) (RULE 7(B))**

*DEFER pending further discussion.*

**SUBJECT**

**OPERATIONAL AND BUDGETARY REVIEW OF  
THE DEPARTMENT OF TRANSPORTATION  
(ADEPT-1(4)) (RULE 7(B))**

**DEFER** *pending further discussion.*

**Follow-up letters to** 1) Maui Metropolitan Planning Organization re: collaboration with State Department of Transportation on Lahaina Harbor rebuild and 2) Department of Transportation re: fare-free bus pass program usage.

adept:250220status:ebm/crp