

WATER AUTHORITY, SOCIAL SERVICES, AND PARKS COMMITTEE

Council of the County of Maui

Items List

(as of January 2, 2025, in accordance with Rule 22 of the Rules of the Council)

website: www.mauicounty.us/WASSP

VOTING MEMBERS

Shane M. Sinenci, Chair

Gabe Johnson, Vice-Chair

Tom Cook

Tasha Kama

Alice L. Lee

Tamara Paltin

**Keani N.W. Rawlins-
Fernandez**

Yuki Lei K. Sugimura

Nohelani U‘u-Hodgins

CONTACT INFORMATION

Office of Council Services
200 South High Street
Wailuku, Hawaii 96793

www.mauicounty.us/WASSP

(808) 270-7838 (phone)
(800) 272-0098 (toll-free
from Lanai)
(800) 272-0026 (toll-free
from Molokai)
(808) 270-7686 (fax)

COMMITTEE STAFF

Clarissa MacDonald, Carla Nakata, Criselda Paranada

BOARD PACKETS

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

TESTIMONY

Submit written testimony via eComment. For more information on how to use eComment, please visit www.mauicounty.us/eComment.

LIVE CABLECAST

Live meetings are available on Akaku: Maui Community Media, Channel 53. Or go to mauicounty.us/agendas to access live and archived meeting videos.

DISABILITY ACCESS

Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or county.council@mauicounty.us.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

WASSP-4 BILL 53 (2022), CREATING THE FERAL ANIMAL MANAGEMENT FUND

WASSP-6 BILL 65 (2023), AMENDING THE TRAFFIC CODE BY EXPANDING THE VOLUNTEER PARKING ENFORCEMENT PROGRAM

WASSP-10 BILL 47 (2024), REQUIRING CERTAIN BUSINESSES TO MAINTAIN NALOXONE ON THEIR PREMISES

MORE →

WASSP-11 BILL 52 (2024), AUTHORIZING A COMMUNITY RECREATIONAL GARDENS PROGRAM

WASSP-13 BILL 111 (2024), TO ESTABLISH PROCEDURES FOR THE REMOVAL AND STORAGE OF PERSONAL PROPERTY IN PUBLIC PLACES AND A RIGHT TO SHELTER

*P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: *1(1), *1(2), *1(3), *1(4), *1(5), *1(6), *1(7), *1(8), *1(9), *1(10), *1(11), *1(12), *1(13), *1(14), *1(15), *1(16), *1(17), *1(18), *1(19), *1(20), *1(21), *1(22), *1(23), *1(24), 2, 3, 7, 8, 9, 14, and 15.*

Item numbers 5 and 12 were automatically filed at the end of the 2023-2025 Council term.

**No committee report issued during the term; item related to “Committee’s Priorities and Procedures; Presentations from County Administrative Agencies,” in accordance with Rule 7(B) of the Rules of the Council.*

wassp:wasspitems:crp