

**DISASTER, RESILIENCE, INTERNATIONAL AFFAIRS, AND
PLANNING COMMITTEE**
Council of the County of Maui

Items List
(as of May 22, 2024)

website: www.mauicounty.us/DRIP

<p><u>VOTING MEMBERS</u></p> <p>Tamara Paltin, Chair</p> <p>Nohelani U‘u-Hodgins, Vice-Chair</p> <p>Tom Cook</p> <p>Tasha Kama</p> <p>Keani N.W. Rawlins-Fernandez</p> <p>Shane M. Sinenci</p> <p>Yuki Lei K. Sugimura</p> <p><u>NON-VOTING MEMBERS</u></p> <p>Gabe Johnson</p> <p>Alice L. Lee</p>	<p>CONTACT INFORMATION Office of Council Services (808) 270-7838 (phone) 200 South High Street (800) 272-0098 (toll-free Wailuku, Hawaii 96793 from Lanai) www.mauicounty.us/DRIP (800) 272-0026 (toll-free from Molokai) (808) 270-7686 (fax)</p> <p>COMMITTEE STAFF Paige Greco, Richard E. Mitchell, and Maria Leon</p> <p>BOARD PACKETS Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.</p> <p>TESTIMONY Submit written testimony via eComment. For more information on how to use eComment, please visit www.mauicounty.us/ecomment.</p> <p>LIVE CABLECAST Live meetings are available on Akaku: Maui Community Media, Channel 53. Or go to mauicounty.us/agendas to access live and archived meeting videos.</p> <p>DISABILITY ACCESS Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or county.council@mauicounty.us.</p> <p align="center"><i>AGENDA ITEMS ARE SUBJECT TO CANCELLATION.</i></p>
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DRIP-2 MATTERS WITHIN THE COMMITTEE’S SUBJECT-MATTER JURISDICTION

- Sub-Item (1) MARITIME DISASTERS
- Sub-Item (2) 2022 ANNUAL STATUS REPORT ON THE
IMPLEMENTATION OF THE COUNTYWIDE POLICY
PLAN AND MAUI ISLAND PLAN
- Sub-Item (3) 2022 ANNUAL STATUS REPORT ON THE
IMPLEMENTATION OF THE MAUI COUNTY
COMMUNITY PLANS

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- Sub-Item (4) STATUS REPORT ON THE DRAFT MAUI COUNTY CLIMATE ACTION AND RESILIENCY PLAN
- Sub-Item (5) COUNTY OF MAUI CLIMATE CHANGE VULNERABILITY ASSESSMENT
- Sub-Item (6) 2023-2028 COUNTY OF MAUI POLICE DEPARTMENT STRATEGIC PLAN
- Sub-Item (7) PRESENTATION ON ACT 52 (2023), RELATING TO FIREARMS
- Sub-Item (8) PUBLIC INFORMATION DURING INCIDENTS THAT ISOLATE REMOTE AREAS
- Sub-Item (9) LONG-TERM RESPONSE TO SEA-LEVEL RISE
- Sub-Item (10) FIRE PREVENTION
- Sub-Item (11) POTENTIAL COUNCIL INVESTIGATION RELATING TO THE AUGUST 2023 WILDFIRES ON MAUI ISLAND
- Sub-Item (12) UPDATES ON RECOVERY EFFORTS IN RESPONSE TO THE AUGUST 2023 WILDFIRES ON MAUI ISLAND
- Sub-Item (13) AUGUST 2023 MAUI WILDFIRES TEMPORARY DEBRIS DISPOSITION SITE AND FINAL DEBRIS DISPOSITION SITE
- Sub-Item (14) ALTERNATIVE 2023 WILDFIRE DEBRIS PROCESSING SOLUTIONS
- Sub-Item (15) PUBLIC INFRASTRUCTURE AND EMERGENCY EGRESS ROUTES
- Sub-Item (16) UPDATE ON HAWAII'S STATUS UNDER INTERNATIONAL LAW
- Sub-Item (17) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF FIRE AND PUBLIC SAFETY
- Sub-Item (18) OPERATIONAL AND BUDGETARY REVIEW OF THE MAUI COUNTY EMERGENCY MANAGEMENT AGENCY

Sub-Item (19) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF PLANNING

Sub-Item (20) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF POLICE

DRIP-3 BILL 21 (2023), RELATING TO CONDITIONAL ZONING FOR EMERGENCY AIRSTRIP OPERATIONS AT KAPALUA AIRPORT

DRIP-4 AUTHORIZING THE ADOPTION OF A REVISED RECORDS DISPOSITION SCHEDULE FOR THE DEPARTMENT OF POLICE IN ACCORDANCE WITH SECTION 46-43, HAWAII REVISED STATUTES

DRIP-5 BILL 88 (2023), AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT HOMELAND SECURITY INVESTIGATIONS

DRIP-7 RESOLUTION 23-163, RELATING TO PARKING FOR ELECTRIC VEHICLES

DRIP-8 BILL 63 (2023), RELATING TO THE ENVIRONMENTAL PROTECTION AND SUSTAINABILITY FUND

DRIP-9 RESOLUTION 23-189, RELATING TO MISSING PERSONS IN HAWAI'I

DRIP-10 RESOLUTION 23-199, RELATING TO MANUFACTURED AND MODULAR HOME DEVELOPMENT IN AREAS SUPPORTED BY THE WEST MAUI COMMUNITY PLAN

P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 1 and 6.